

PUBLIC NOTICE

**A MEETING OF THE
CLARK COUNTY CHILDREN'S MENTAL HEALTH CONSORTIUM
WORKGROUP ON EARLY INTERVENTION AND CRISIS INTERVENTION**

DATE OF MEETING: November 9, 2023

TIME: 9:00 a.m. Until adjourned

LOCATION: Videoconference: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjBIZDYwODEtZTY5MS00OWIyLTg5MzMtZmE2MTVhYzIzNDhl%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22ae26e2b5-a616-4adf-965c-445ffdf83462%22%7d

Teleconference: 775-321-6111, Conference ID 185 260 634#

Supporting materials may be obtained online at:

<https://dcfs.nv.gov/Meetings/CCCMHC/2023MeetingandAgenda/>

This will be a virtual only meeting as authorized pursuant to AB253 (2021) and NRS 241.023. Members of the public may hear and observe the meeting and participate by video or phone. Members of the public may also provide live public comment during the Public Comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized by the public body before the meeting. Contact Lori Brown at lori.brown@dcfs.nv.gov or at 775-232-2915 to provide a pre-recorded public comment for the meeting.

MEETING AGENDA

Items may be taken out of order

Items may be combined for consideration by the public body

Items may be pulled or removed from the agenda at any time; The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint

I. Call to Order.

II. Introductions.

III. Public Comment and Discussion (Discussion). To provide public comment telephonically, dial 775-321-6111. When prompted to provide the Meeting ID, enter 185 260 634#. Or, if providing public comment using the Teams platform, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.

- IV. **For Possible Action:** Review and Approval of Outstanding Workgroup Meeting Minutes for October 12, 2023.
- V. **For Possible Action:** Discussion, Review and possible Approval of Recommendations on Mobile Crisis update, current Mobile Crisis Response Services in the community, and the status of the coordination of these services for families.
- a. Clark County School District Mobile Crisis overview and update
- VI. **For Possible Action:** Discussion, Review and possible Approval of Recommendations on new and updated initiatives in Clark County School District.
- VII. **For Possible Action:** Discussion, Review and possible Approval of Recommendations on new and updated initiatives in the Department of Education.
- a. GUIDANCE MEMORANDUM #23-04; Implementing Discipline and Restorative Justice Updates Adopted During the 82nd Legislative Session (Assembly Bills 330 and 285, 2023) memo.
- VIII. **For Possible Action:** Discussion, Review and possible Approval of Recommendations on new and updated initiatives in the 988 Crisis Line Workgroup.
- IX. **For Possible Action:** Discussion, Review and possible Approval of Recommendations for the Hospital Discharge Planning Process.
- a. Medicaid discharge policy, discussion, review and possible approval of recommendations.
- X. **For Possible Action:** Discussion, Review and possible Approval of Recommendations regarding the development of a workplan for the Early Intervention & Crisis Intervention workgroup based on the 10-year Strategic Plan workplan Priorities.
- XI. **For Possible Action:** Discussion and Approval of next Meeting Date and Agenda items for next meeting.
- XII. **Public Comment and Discussion (Discussion).** To provide public comment telephonically, dial 775-321-6111. When prompted to provide the Meeting ID, enter 185 260 634#. Or, if providing public comment using the Teams platform, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.
- XIII. **Adjournment.**

The Consortium reserves the right to take items in a different order to accomplish business in the most efficient manner.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact Lori Brown at (775) 232-2915 no later than three business days prior to the meeting date. Supporting materials may be obtained by contacting Lori Brown at (775) 232-2915, or on the website at <https://dcfs.nv.gov/Meetings/CCCMHC/2023MeetingandAgenda/>

This notice has been posted at:

Nevada PEP Central, 7211 W. Charleston Blvd, Las Vegas, NV 89117

North Neighborhood Family Center, 4538 West Craig Road Suite 290, North Las Vegas, NV 89032

South Neighborhood Family Service Center, 1485 W. Warm Springs Rd, Ste. 109, Henderson, NV

Clark County Department of Family Services, 701 North Pecos, Las Vegas, NV 89101

The Division of Child and Family Services West Neighborhood Family Service Center, 6171 West Charleston Boulevard Bldg. 8, Las Vegas, NV 89146

This notice/agenda was mailed to groups and individuals as requested and posted on the DCFS website <https://dcfs.nv.gov/Meetings/CCCMHC/2023MeetingandAgenda/> and the State website <https://notice.nv.gov/>

If you need supporting documents for this meeting, please notify Lori Brown at lori.brown@dcfs.nv.gov or at 775-232-2915. cc: Mental Health Consortium Members and Interested members of the public